#### State of California, State Water Resources Control Board **Division of Water Rights**

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400 Web: <a href="http://waterrights.ca.gov">http://waterrights.ca.gov</a>

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return this Form by JULY 1, 2007

Primary Owner: U S KLAMATH NATL FOREST

| S | 006 | 21 | 13 |  |
|---|-----|----|----|--|
|   |     |    |    |  |
|   |     |    |    |  |

2004, 2005, 2006

|           |           | USKL                                | CONTACT C                     |             |            | & REPORT    | ING             |             |                                | TATEMENT<br>ONTACT P |              |                        | <b>6213</b><br>0) 842 - | 6131             |
|-----------|-----------|-------------------------------------|-------------------------------|-------------|------------|-------------|-----------------|-------------|--------------------------------|----------------------|--------------|------------------------|-------------------------|------------------|
|           |           | 1312 F                              | N FORD<br>AIRLANE<br>, CA 960 |             |            |             |                 |             |                                |                      |              | DV.                    | 2007 APR 20             | SIAIL            |
| Source N  | lame:     | LONG (                              | GULCH                         |             |            | •           |                 |             |                                |                      |              | 82                     | 翠                       | 28               |
| ributary  | To:       | SCOTT                               | RIVER                         |             |            |             |                 |             |                                |                      |              | SACRAMEN               | 20                      |                  |
| County:   |           | Siskiyou                            | ı İ                           |             |            |             |                 |             | Y                              | ear of First         | Use:         | 空5194                  | 40                      | ₽#R              |
| Diversion | n Within: | SE¼ of                              | SE¼ Se                        | ction 4 7   | Γ40N, R0   | D8W, MI     | B&M             |             | P                              | arcel Numb           |              | TO HONOR               | <b>X</b>                | 58<br>58         |
| A.        | Water i   | s Used Und                          | ler: Riparia                  | an claim_   |            | Pre-1914    | right           |             | Other (explai                  | n):                  |              | _ <del></del>          | ·                       | 2<br>2<br>2<br>2 |
| В.        |           | First Use:                          |                               |             |            |             |                 |             |                                |                      |              |                        | <b>.</b>                | (V)              |
| C.        | Amoun     | t of Use: E                         | nter the an                   | nount (or t | he approxi | mate amo    | ount) of water  | er used ead | ch month, us                   | sing the tat         | ole below.   |                        |                         |                  |
|           |           | s below are                         |                               |             |            |             | ·               |             |                                | _                    |              | Other                  |                         | <del></del>      |
|           | Year      | Jan                                 | Feb                           | Mar         | Apr        | May         | June            | July        | Aug                            | Sept                 | Oct          | Nov                    | Dec                     | Total<br>Annual  |
|           | 2004      |                                     |                               |             |            | V           | V               | V           | V                              | ~                    | 1/           | V                      |                         | 7.4111.44        |
|           | 2005      |                                     |                               |             |            | V           | V               | V           | V                              | V                    | V            | V                      |                         |                  |
|           | 2006      |                                     | 1                             |             |            | V           |                 |             |                                |                      | /            | /                      |                         |                  |
| E.        | Change    | specify)<br>es in Methoump, enlarge | d of Divers                   | sion – Des  | scribe any | changes     | in your proj    | , ,         | <i>OPESS</i> .<br>our previous |                      | t was filed. |                        |                         | -                |
| F.        | Please    | answer only                         | those que                     | stions belo | ow which a | re applica  | ible to your    | project.    |                                |                      |              |                        |                         |                  |
|           |           | Are you n<br>Describe               | ow employ                     |             |            |             | ? YESinitiated: |             | 10                             |                      |              |                        |                         | ·····            |
|           | b.        |                                     | claiming c                    |             |            | ervation ur | nder section    | 1011 of th  | e Water Co                     | de for your          | claimed p    | re-1914 a <sub>l</sub> | propriativ              | e right, ple     |
|           |           |                                     | n in Diversi                  |             |            |             |                 |             |                                |                      |              |                        |                         |                  |
|           |           |                                     |                               |             | /AE/MO\    | V           |                 |             | (AF/MG) Y                      |                      |              |                        | E/MC\                   |                  |
|           |           |                                     |                               |             |            | rear        | <del></del>     | <del></del> | (AF/MG) T                      | ear                  |              | (^                     | (F/MG)                  |                  |
|           |           | Reduction                           | i in consun                   | npuve use   | ;          |             |                 |             |                                |                      |              |                        |                         |                  |
|           |           |                                     |                               | •           |            | Year        |                 | _           | (AF/MG) Y                      | ear                  |              | (A                     | (F/MG)                  |                  |

| a<br>b                              | . Are you  |                                       |  |                              |   |                                    |                |                      |  |
|-------------------------------------|--|---------------------------------------|--|------------------------------|---|------------------------------------|----------------|----------------------|--|
| b                                   | a degree   | now or have,<br>which unr             | e you b <b>ee</b> n<br>easo <b>nably</b> | using reclai<br>affects such | med water from a w<br>water for offier ben  | astewater treat<br>eficial uses? Y | ment facility  | , desalination fa    | cility or water pollute                        |
|                                     |  | ative right u                         |  |                              |   |                                    |                |                      | lieu of a claimed pred<br>d amounts of substit |
|                                     | Amount   | of reduced                            | diversion:                               |                              |   |                                    |                |                      |  |
|                                     | Year   |                                       | <del> </del>                             | (AF/MG) Y                    | ear   | (AF/N                              | 1G) Year       | <del></del>          | (AF/MG)  |
|                                     | State the  | type of su                            | bstitute wa                              | ter supply:                  |   |                                    |                | ·                    | · · · · · · · · · · · · · · · · · · ·          |
|                                     | Amount   | of substitute                         | e water sup                              | oply used:<br>_(AF/MG)_Y     | ear   | (AF/N                              | IG) Year_      |                      | (AF/MG)  |
|                                     | I have da  | ata to suppo                          | ort the abov                             | ve surface wa                | ater use reductions   | due to the use o                   | of a substitu  | te water supply.     | YES NO _                                       |
| C                                   |  |                                       |  | d groundwat                  |   |                                    | ere of         |                      |  |
| a                                   |  |                                       |  |                              | urface water? YES   | NO                                 |                |                      |  |
|                                     | • 17   |                                       |  |                              |   |                                    |                |                      |  |
| b                                   |  |                                       |  | o the substituts of groundy  |   | tor a claimed p                    | ore-1914 ap    | propriative right    | under section 1011.                            |
|                                     | Year   |                                       |  | (AF/MG) Y                    | ear   | (AF/N                              | (G) Year       |                      | (AF/MG)  |
|                                     | *  | 400                                   | 100                                      | in the set of                | ater use reductions   |                                    |                |                      |  |
|                                     | retend that it   |                                       |  |                              |   |                                    |                |                      |  |
|                                     | t in the future  |                                       | cessary to                               | document th                  | e water savings clai  | med in "F" abov                    | ve if credit u | nder Water Cod       | e sections 1010 and                            |
| ughi                                | t in the future  | <b>)</b> .                            |  |                              |   |                                    |                | nder Water Cod       | e sections 1010 and                            |
| ighi<br>eda                         | t in the future<br>are that the in                       | e.<br>nformation i                    | n this repo                              | rt is true to th             | e best of my knowle   |                                    |                |                      |  |
| ghi<br>cla<br>DE:                   | t in the future that the in $\frac{4/18}{}$              | oformation in 2007                    | n this <b>repo</b> i                     | rt is true to th             |   | edge and belief.<br>YREK           |                |                      | e sections 1010 and                            |
| ghi<br>cla<br>TE:<br>NA             | t in the future that the in $\frac{4/18}{\text{ATURE:}}$ | a.<br>nformation i<br>2007            | n this report                            | nt is true to th             | se best of my knowle  | edge and belief. YREK              | A              |                      | , California                                   |
| ighi<br>eda<br>TE:                  | t in the future that the in $\frac{4/18}{}$              | nformation i<br>2007<br>MARG          | n this report, 20                        | nt is true to th             | Boland,   | edge and belief. YREK ERVISOR,     | A              | NATIONAL             | , California                                   |
| ghi<br>eda<br>TE:<br>iN/            | t in the future that the in 4/18/ ATURE: TED NAME:       | nformation i<br>2007<br>MARGA<br>USDA | n this report, 20                        | at at BOLAND                 | Boland, FOREST SUP  | edge and belief. YREK ERVISOR,     | A<br>KLAMATH   | NATIONAL             | , California                                   |
| ighi<br>ecla<br>TE:<br>SNA          | t in the future that the in $\frac{4/18}{\text{ATURE:}}$ | nformation i<br>2007<br>MARGA<br>USDA | , 20                                     | at at BOLAND.                | Solution of my knowled to the solution of the | edge and belief. YREK ERVISOR,     | A<br>KLAMATH   | NATIONAL (last name) | , California                                   |
| ighteda<br>TE:<br>SNA<br>INT        | t in the future that the in 4/18/ ATURE: TED NAME:       | MARGA USDA                            | n this report, 20                        | at at BOLAND.                | Boland, FOREST SUP  | edge and belief. YREK ERVISOR,     | A<br>KLAMATH   | NATIONAL (last name) | , California                                   |
| ught<br>ecla<br>TE:<br>SNA<br>SNA   | t in the future that the in 4/18/ ATURE: TED NAME:       | nformation i<br>2007<br>MARGA<br>USDA | n this report, 20                        | at at BOLAND.                | Solution of my knowled to the solution of the | edge and belief. YREK ERVISOR,     | A<br>KLAMATH   | NATIONAL (last name) | , California                                   |
| ught<br>ecla<br>TE:<br>SNA<br>INT   | t in the future that the in 4/18/ ATURE: TED NAME:       | MARGA USDA                            | n this report, 20                        | at at BOLAND.                | Solution of my knowled to the solution of the | edge and belief. YREK ERVISOR,     | A<br>KLAMATH   | NATIONAL (last name) | , California                                   |
| ighteda<br>TE:<br>SNA<br>INT        | t in the future that the in 4/18/ ATURE: TED NAME:       | MARGA USDA                            | n this report, 20                        | at at BOLAND.                | Solution of my knowled to the solution of the | edge and belief. YREK ERVISOR,     | A<br>KLAMATH   | NATIONAL (last name) | , California                                   |
| ughi<br>ecla<br>ATE:<br>GNA<br>RINT | t in the future that the in 4/18/ ATURE: TED NAME:       | MARGA USDA                            | n this report, 20                        | at at BOLAND.                | Solution of my knowled to the solution of the | edge and belief. YREK ERVISOR,     | A<br>KLAMATH   | NATIONAL (last name) | , California                                   |

GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

An <u>appropriative right</u> is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphiets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

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### \*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

STATEMENT NO: S006213 OWNER OF RECORD: U S KLAMATH NATL FOREST

U S KLAMATH NATL FOREST 1312 FAIRLANE ROAD YREKA, CA 96097

SOURCE: LONG GULCH

TRIBUTARY TO: SCOTT RIVER

COUNTY: SISKIYOU

DIVERSION

WITHIN: SE% OF SE% SECTION 4, T40N, R8W, MDB&M.

**TELEPHONE NUMBER:** (916) 842-6131

YEAR OF FIRST USE: 1944

PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

|  | COM                                   | APLETE   | AND RI   | ETURN   | THIS FO  | ORM BY   | JULY 1  |  |   |   |  |  |
|--|---------------------------------------|--|--|---|--|--|---|--|---|---|--|--|
| er is use  | ed under                              | : Riparia  | an claim   |   | ; Pre  | 1914 rig   | ht  | ; Ot   | her (exp  | olain)  |  | <del>-</del> .                           |
| 3. Year of first use (Please provide if missing above)   |                                       |  |  |   |  |  |   |  |   |   |  |  |
|  |                                       |  |  |   | sed eacl   | n month.   | If mont   | hly and a  | annual u  | ise are n   | ot know                                  | n,                                       |
| ints belo  | w are:                                | ☐ Gal  | lons   | <b>B</b>  | Acre-feet  | t .  | (othe   | er)  |   |   |  | ·  |
| JAN.   | FEB.                                  | MAR.   | APR.   | MAY   | JUNE   | JULY   | AUG.  | SEPT.  | ост.  | NOV.  | DEC                                      | TOTAL<br>ANNUAL                          |
|  |                                       |  |  | <b>V</b>  | V  | ~  | >   | -  | V   | ~   |  | #  |
|  |                                       |  |  | V   | V  | ~  | 1   | ~  | 1   | 7   |  | .4                                       |
|  |                                       |  |  | ~   | ~  | w  | V   | ~  | <b>V</b>  |   |  | ,4                                       |
| D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.  Irrigation |                                       |  |  |   |  |  |   |  |   |   |  |  |
|  | ount of Uck the manual pose of pation | ter is used under to first use (Pleount of Use - Entropy are:  JAN. FEB.  pose of Use - Speciation | ter is used under: Riparia of first use (Please propunt of Use - Enter the argonists below are: Gall JAN. FEB. MAR.  Spose of Use - Specify number (specify) | ter is used under: Riparian claims of first use (Please provide if no pount of Use - Enter the amount of the ck the months in which water was unts below are:   Gallons  JAN. FEB. MAR. APR.  Description | r of first use (Please provide if missing a pount of Use - Enter the amount of water used the months in which water was used.  JAN. FEB. MAR. APR. MAY  Pose of Use - Specify number of acres in acres; Stockward (specify)  Per Control : A | r of first use (Please provide if missing above) | rer is used under: Riparian claim; Pre 1914 rigor of first use (Please provide if missing above); pount of Use - Enter the amount of water used each month. In which water was used.  Ints below are: □ Gallons | rer is used under: Riparian claim; Pre 1914 right r of first use (Please provide if missing above)  ount of Use - Enter the amount of water used each month. If montock the months in which water was used.  Ints below are: □ Gallons | ter is used under: Riparian claim; Pre 1914 right; Of the rof first use (Please provide if missing above)  Tount of Use - Enter the amount of water used each month. If monthly and a cock the months in which water was used.  Ints below are: □ Gallons | pount of Use - Enter the amount of water used each month. If monthly and annual usek the months in which water was used.  Into below are:   Gallons Acre-feet (other)  JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT.  When the months in which water was used.  JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT.  Does of Use - Specify number of acres irrigated, stock watered, persons served, gation | complete and return this form by July 1, | complete and return this form by July 1, |

## 

### **GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA**

(M. NAME)

Klamath National Forest

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

USDA-Forest Service,

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Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

PRINTED NAME:

COMPANY NAME:

<sup>&</sup>quot;Statements of Water Diversion and Use"

<sup>&</sup>quot;Information Pertaining to Water Rights in California"

<sup>&</sup>quot;Water Rights for Stockponds Constructed Prior to 1969"

<sup>&</sup>quot;Appropriation of Water in California"

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-1875

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

DIVERTER OF RECORD: STATEMENT NO: 006213 U S KLAMATH NATE FOREST 1312 FAIRLANE ROAD YREKA, CA 95097 TELEPHONE NUMBER: (915) 842-6131 IF NAME/ADDRESS/PHOWE NO. IS WRONG OR MISSING, PLEASE CORRECT. SOURCE: LONG SULCH TRIBUTARY TO: SCOTT RIVER YEAR OF FIRST USE: 1944 COUNTY: SISKIYOU DIVERSION WITHIN: SET/4 OF SET/4 SECTION 04, T49N, ROSW, MDB&M. COMPLETE AND RETURN THIS FORM BY JULY 1, \_\_\_\_1994\_. \_\_\_\_; Pre 1914 right \_\_\_\_\_; Other (explain) \_\_\_ A. Water is used under: Riparian claim \_\_\_ B. Year of first use (Please provide if missing above) C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used. Amounts below are: 

Gallons Acre-feet (other)\_ **TOTAL** JUNE JULY AUG. SEPT. OCT. NOV. DEC. JAN. FEB. MAR. APR. MAY **ANNUAL** 1991 .4 1992 ,4 1443 D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. fire control, dust abotement \_\_\_; Domestic Irrigation Other (specify) \_\_\_ E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below. I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief. DATED: \_\_\_\_\_\_, 19 <u>94</u>, at \_\_\_ \_\_\_\_, California Yreka ABARBARA HOLDER, Forest Supervisor WR 40-J (1/94) FOR0127R2

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"Information Pertaining to Water Rights in California"

"Water Rights for Stockponds Constructed Prior to 1969"

"Appropriation of Water in California"

|        |   |   |  | National Forest  |
|--------|---|---|--|--|
| ٠      |   |   | Forest Notifica  | ation No. 05-59  |
|        |   |   | State Stream Co  | ode No. <u>1-528-10-00-0</u>   |
|        | UNITE   |   | ARIMENT OF AGRICU<br>ST SERVICE  | JLTURE   |
| 700 FE | •   |   | EXTETING WATER U   | 621.   |
| to th  |   |   | OF THE STATE OF C  |  |
| ·      |   |   |  | through the FOREST   |
|        |   |   |  | hereby notifies you  |
| of th  | ne following exi  | sting water :   | use on reserved ]  | and in California  |
| vithi  | In the Sc   | ott River   | watershed o  | of the Klamath   |
|        | •   | •   |  | onal Forest System   |
|        | ses:  |   |  | •  |
|        |   |   |  |  |
| (1)    | The source of t   | he water used   |  | e, spring, or well;  |
|        | •   |   | (stream, lak   | ce, spring, or well; you County,   |
|        | Long Gulch if unnamed, so   | state)  | (stream, lak   | •  |
|        | Long Gulch if unnamed, so   | state), locat   | (stream, lak   | Scott River  |
|        | Long Gulch if unnamed, so California, whi   | state), locat   | (stream, lak   | county,  |
|        | Long Gulch if unnamed, so California, whi The point of di   | state), locatect ch source is version is:                                 | ted in Siskiy  tributary to  (bearing and dis  | Scott River tance or coordinate  |
| 2)     | long Gulch if unnamed, so California, whi The point of di   | , locatestate) ch source is version is:                                   | ted in Siskiy  tributary to  (bearing and dis  | Scott River  tance or coordinate  being within                               |
| 2)     | Long Gulch if unnamed, so California, whi The point of di   | , locatestate), locatestate) ch source is version is:                     | ted in Siskiy  tributary to  (bearing and dis  | Scott River  tance or coordinate  being within                               |
| 2)     | Long Gulch  if unnemed, so  California, whi  The point of di  distances fro  the SEM; SE  (40-acre su   | , locatestate), locatestate) ch source is version is:                     | ted inSiskiy  tributary to  (bearing and dis quarter section, Tow  | Scott River  tance or coordinate  being within                               |
| 2)     | Long Gulch  if unnamed, so  California, whi  The point of di  distances fro  the SEL;SE  (40-acre su  Mt. Diablo  | tate), locatestate)  ch source is version is:  m section or of bdivision) | ted in Siskiy  tributary to  (bearing and dis  quarter section  Section 4 , Tow  feridian.   | Scott River  tance or coordinate  being within corner)  mship 40N, Range 8W  |
| (2)    | Long Gulch  if unnamed, so  California, whi  The point of di  distances fro  the SEL;SE  (40-acre su  Mt. Diablo  | tate), locatestate)  ch source is version is:  m section or of bdivision) | ted in Siskiy  tributary to  (bearing and dis  quarter section  Section 4 , Tow  feridian.   | Scott River  tance or coordinate  being within corner)  mship 40N, Range 8W  |
| (2)    | Long Gulch  if unnamed, so  California, whi  The point of di  distances fro  the SEX;SE  (40-acre su  Mt. Diablo  The amount of wi  items)  (a) For divers:  A.F. | ch source is version is:  m section or bdivision)  Base and Mater used is | (stream, lake ted in Sisking tributary to Sisking and dis quarter section Section 4 , Tow deridian.  as follows: (Contact application to | Scott River  tance or coordinate  being within  corner)  mship 40N, Range 8W |

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| and ending of each year.   |            |
|--|------------|
| (b) For diversion, storage, and later application to beneficial                    | ٠          |
| use: acre-feet per annum, to be collected between                                  |            |
| and of each year.  |            |
| (4) The use(s) to which the water is put is(are) the following:                    |            |
| Domesuic. Fire Control and Road Maintenance  | -          |
| (domestic, irrigation, power, recreation, stock water, fire                        |            |
| control, or fish culture)  |            |
| (5) The place where the water is used is Hayden Ridge (commonly used name or local |            |
| designation) (40-acre subdivision)   |            |
|  | Ł          |
| Township 40N , Range 8w , Mt/Diablo Base and Meridian, in                          |            |
| Siskiyou County, California.   | 1          |
| (6) If said place of use of the water covered by this notification is              |            |
| also served by water covered by another notification or by a wat                   | ei         |
| right from the State:  |            |
| (a) The number of the Forest Notification of the                                   |            |
| National Forest is   |            |
| (b) The number of the State (permit) (license)* isissu                             | ed         |
| pursuant to application number   |            |
| (7) The water used covered by this notification commenced in the                   |            |
| year 1944.   |            |
| (8) If the water use covered by this notification is by a person or                | 1          |
| entity occupying National Forest land under a special use perm                     | lt:        |
| (a) The permittee is named   | <u>_</u> - |
| *Strike out inapplicable word.   |            |
| ns oson 7/Tee 10/65)   |            |

The permit was issued for the purpose(s) of

| SAID PERMITTER        | DOES NOT HAVE  | E A WATER RIGHT UNDER CALIFORNIA LAW                           |
|-----------------------|----------------|--|
| COVERING THIS U       | JSE.           |  |
| The foregoing         | liversion and  | use are made pursuant to a withdrawal and                      |
| reservation of the at | Efected land a | nd resources thereon for National Forest                       |
| System purposes. The  | effective da   | te of said withdrawal and reservation                          |
| isMarch 2, 1909       | •              |  |
| A map, if avail       | lable, showing | points of diversion and use is attached                        |
| hereto.               |                |  |
| The United Stat       | tes of America | gives this notification to the State                           |
| in the interest of co | omity, and doe | s not concede that the State has power                         |
| to regulate the right | ts of the Unit | ed States to use of the water.                                 |
| DATED this 4          | day of _S      | September , 1970.  |
|                       |                | UNITED STATES OF AMERICA                                       |
|                       |                | - C. a. Vates  |
|                       |                | Acting Regions/ Forester,<br>California Region, Forest Service |
|                       |                |  |
|                       |                | OCHTROLING<br>OCHTROLING<br>State and State of State           |
|                       |                | 8ct 63 5 0 Art co  |